



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, JULY 7, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration of approval of the Tuesday, May 26, 2026 Regular City Council Meeting Minutes, the Tuesday, June 9, 2026 Regular City Council Meeting Minutes, the Tuesday, June 16, 2026 Technical Review Meeting Minutes, the Tuesday June 16, 2026 Special Canvass Meeting Minutes, the Thursday June 18, 2026 Emergency Canvass Meeting Minutes, and the Tuesday, July 14, 2026 Regular City Council Meeting Agenda.

- Public Comment
 - Discussion and Possible Action
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[m 5-26-2026 RCC.pdf](#)

[m 6-9-2026 RCC.pdf](#)

[m 6-16-2026 TRM.pdf](#)

[m 6-16-2026 Special Canvass Meeting.pdf](#)

[m 6-18-2026 Emergency Canvass Meeting.pdf](#)

2.2 Consideration for approval of:

- a) Notifications of Bills Paid
- b) Purchase Orders

- Public Comment
 - Discussion and Possible Action
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[Check Register City Council Agenda 6.11.26 to 6.30.26.pdf](#)

[2026-07-14 Budget Trsfrs & POs.pdf](#)

2.3

Consideration of Approval of Resolution No. R26-019, adopting Interlocal Contract (No 3273) between Regional Transportation Commission of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for Pedestrian Access & Bus Shelter Pad Improvements

- Public Comments
 - Discussion and Possible Action
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[ResNo_R26019.pdf](#)

[RTC_Contract3273.pdf](#)

2.4

Consideration of Approval of Resolution No. R26-018, adopting Supplemental No 6 to the Interlocal Contract (No 1299) between Regional Transportation Commission

of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for Trail Maintenance Volunteer Coordination FY 22-27

- Public Comments
- Discussion and Possible Action

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[ResNo_R26018.pdf](#)

[RTC_Contract1299_SuppNo6.pdf](#)

3. Special Items

3.1 Presentation from the Virgin Valley Water District

- Public Comment
- Discussion and Possible Action

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[VVWD_City of Mesquite_2026_Update.pdf](#)

4. Resolutions & Proclamations

4.1

Consideration of approval of Resolution R26-016, an Interlocal Agreement with Regional Flood Control District (CCRFCD) for the maintenance of Mesquite Flood Control Facilities for FY 26.27.

- Public Comments
- Discussion and Possible Action

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[ResNoR26016.pdf](#)

[RFC_WMPCContract_FY26.27.pdf](#)

5. Department Reports

5.1 Mayor's Comments and Reports

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5.2 Council and Staff's Comments and Reports

6. Introduction of Bills

- 6.1 Consideration of the Introduction of Bill B26-006 Amending Title 6 of the Mesquite Municipal Code to Add Chapter 9 to Establish Regulations for Bicycle and Electric Micro Mobility Device Use and Operation; Amending Section 6-2-10(A) Regarding Driving on Sidewalks; Amending Section 6-1-2 Regarding the Definition of Motorcycle; Providing for Penalties; and Other Matters Properly Relating Thereto.

- Public Comment
- Discussion and Possible Action

[Cover Sheet.docx](#)

[MMC 6-9-1 DRAFT Final \(1\).pdf](#)

7. Administrative Items

- 7.1 Consideration of approval of a Liquor Catering License for Lluntas, LLC doing business as Elevated Bartending Services.

- Public Comment
- Discussion Possible Action

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[Elevated Bartending Services App.pdf](#)

[Andrea Zavala FOS.pdf](#)

- 7.2 Consideration of Approval of a Restaurant with Bar Liquor License for Mathew John of MV John Corp dba Grill Room at the Oasis, located at 100 Palmer Lane.

- Public Comment
- Discussion and Possible Action

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[Grill Room at the Oasis Liquor License app.pdf](#)

- 7.3 Consideration of Tentative Map TM 26-002, Hillside Crossing (formerly The Retreat at Mesquite) to approve the creation of seven (7) single-family residential parcels as part of a 127-unit mixed residential development on 8.63 acres at 951 Oasis Boulevard. The property is Clark County Assessor's Parcel #001-09-101-024, located on the northwest corner of the intersection of Oasis Boulevard and Palmer Lane. The parcel is zoned Medium-Density Multi-Family Residential (MF-3), and is subject to a development agreement executed in December 2023

- Public Hearing
 - Discussion and Possible Action
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[TM 26-002 Hillside Crossing SFD Map Memo.doc](#)

[TM-26-002.pdf](#)

[AGREEMENT - DEVELOPMENT - THE RETREAT AT MESQUITE.pdf](#)

[DA Ext of Time.pdf](#)

[R23-024.pdf](#)

7.4

Consideration of Conditional Use Permit Application No. CUP-26-006 (LC5 Duplex Short-Term Rentals) to allow two units of a four-unit multi-family housing project to be used as short-term vacation rentals. The project site is located at 41 Desert Drive. The project site is Clark County Assessor's Parcel # 00116201037, and is located in the *Commercial-General* (CR-2) zoning district.

- Public Hearing
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[CUP-26-006 LC5 duplex STRs Staff Report.docx](#)

[CUP-26-006.pdf](#)

[LC5 Duplexes Vicinity Map.pdf](#)

7.5

Consideration of Conditional Use Permit Application No. CUP-26-005 (Virgin River Adventure Rentals) to allow the establishment of an off-highway vehicle (OHV) rental facility within an existing car-wash space 120 N. Sandhill Blvd. The project site is Clark County Assessor's Parcel # 00116602032, and is located in the *Commercial-General* (CR-2) zoning district.

- Public Hearing
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[CUP 26-005 Virgin River Rentals vicinity map.pdf](#)

[CUP-26-005 VR Rentals CUP Staff Report.docx](#)

[CUP-26-005.pdf](#)

7.6

Consideration of Conditional Use Permit Application No. CUP-26-007 Architectural and Site Plan Review application ASR 26-004, and Variance V-26-002 for an automobile glass repair and tinting service (CA Auto Glass and Tinting). The facility would be located on the southwest corner of the intersection of Riverside Road and Whitey Lee Lane at 301 Riverside Road. Clark County Assessor's Parcel No. 001-18-811-005. The project site is located in the *Neighborhood Commercial* (CR-1) Zoning District.

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[CUP-26-007 CA Auto Glass CUP Staff Report.docx](#)

[ASR-26-004.pdf](#)

[CUP 26-007 CA Auto Glass vicinity map.pdf](#)

[CUP-26-007.pdf](#)

7.7

Consideration of Bid Award for the 2026 Town Wash Detention Basin Spillway Rehabilitation Project

- Public Comments
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7.8 Discussion and approval of a 5% increase to the City Manager, Becca Schrupp pay for the fiscal year 2026/2027.

- Public Comment
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7.9 Consideration of approval of a Full Off-Sale Liquor license for FitzJack LLC dba Lee's Discount Liquor at 670 West Pioneer Boulevard.

- Public Comment
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[FitzJack LLC Liquor License app.pdf](#)

[Ryan Calsada FOS.pdf](#)

7.10 Consideration of a Restaurant with Bar Liquor License for Passport Diner located at 570 W Pioneer Boulevard.

- Public Comment
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[Passport Diner Liquor app.pdf](#)

[Daniel Cool Findings of Suitability.pdf](#)

7.11

Consideration of approval of the Contract: FY 2026-27 Insurance Program Renewal and other matters properly related thereto.

- Public Comment
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[Insurance Summary.pdf](#)

8. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

8.1 Public Comment

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9. **Adjournment**

9.1 Adjournment [Cover Page](#)

To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. *Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>